

# CERTIFICATE OF COMPLETION

The undersigned has successfully completed the listed educational program.

Participant Name: \_\_\_\_\_

May 2, 2024

Date: \_\_\_\_\_

**Presentation Title:** *It's Not a Request; It's a Requirement*

**Location:** NIU Conference Center, Naperville, IL

**Presenters:** Joe Gierlach, ABM Franchising Group and Mike Hendrick, Jamerson & Bauwens  
Electrical Contractors

1.0 Contact Hrs. (.10 CEUs)



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